THIS IS YOUR ONLY INVOICE Learner-Pepper Company 685 SO. 2nd WEST PROVO, UTAH 84601 12783 SL

P.O. BOX 10

PHONE · 373-4224

NAME

aug. 9 19 PATE ( n 1

ADDRESS

| SOLD BY  |     | CASH        | C.O.D. | CHARGE | ON ACCT. | MDSE. RETD.  | PAID OUT |              |        |  |
|--|-----|-------------|--------|--------|----------|--------------|----------|--------------|--------|--|
| QUAN.  |     | DESCRIPTION |        |        |          |              | PRICE    | AMC          | AMOUNT |  |
| 14.50  | 1   | 165         | flat   | · +    | DB.      | ~            | .10      | 145          | 00     |  |
| 20   | C2- | - 11/       | 11/2   | x 3/1  | . 5      | 36#          | = 34.8   | \$ 12        | 54     |  |
| 20 1   | -3. | 11/2        | × 11/2 | x 1/   | RZ       | 24.6         | # 34.8   | 5 8          | 57     |  |
|  | 4   |             |        |        | - 7      | and the      | 1        | 166          | 11     |  |
| No. of State   | 5   |             |        |        |          |              |          | a lager 1    | R. S.  |  |
| Same   | 6   |             |        | Λ      |          | it it and    |          | 10,27        |        |  |
| Contraction of   | 7   | reale       |        |        |          |              |          |              |        |  |
|  | 8   | C. M.       | 10     | L      | nak      | 14-15-55     | 2        | 1. 15 1. 194 | 1000   |  |
| 22.11  | 9   |             |        |        | ~        |              |          |              |        |  |
| 12000  | 10  | U           | par    | ~~~.   | #564     | C            |          | 18.10-18     |        |  |
| 1.20   | 11  | 1.1.1.      | alle.  |        |          | C granter of |          |              | 16/10- |  |
| 12.5-  | 12  | 1 Age       |        | -      |          | The second   |          |              | 1213   |  |
| CUSTOMER'S REC'D.<br>ORDER NO. BY  |     |             |        |        |          |              |          |              |        |  |
| MBF Accounts due and payable by the 10th<br>day of the month following purchase.<br>11/2% service charged thereafter.<br>Annual percentage rate 18%. |     |             |        |        |          |              |          |              |        |  |